

# LOMPOC INTERAGENCY WORK GROUP

## Agenda

Friday, March 19, 1999, 11:30 a.m. - 2:30 p.m.

*Location:* Department of Pesticide Regulation  
Executive Conference Room (Room 302), Third Floor  
830 K Street (use K Street entrance)  
Sacramento, California

1. Introductions - Jake Mackenzie
2. Approve meeting summary - Jake Mackenzie
3. Review agenda - Jake Mackenzie
4. Summary of DPR's report, "Analysis of Weather Patterns in Lompoc" - DPR
5. Report on the status of the recommendations on Key Issue #1 [Does sickness occur in the community? If so, what kind(s) and at what rate(s)? Are illness rates higher than expected?] - Elliot Schulman/Santa Barbara County Health Officer
  - Brief update on status of Phase One activities
  - Brief proposal, cost estimate and recommendation for Phase Two activities
  - OEHHA's update
6. Report on the status of the recommendations on Key Issue #2 [Are Lompoc residents exposed to pesticides in air? If so, which pesticides, and in what amounts? Do those levels exceed human health standards?] - DPR & ARB
  - Brief update on Phase One air monitoring
  - Comments on Phase One air monitoring documents
  - Meteorology
  - Phase Two recommendations from the TAG for LIWG to discuss and prioritize
  - Update from US EPA on status of cooperative agreement
7. Report on the status of the recommendations on Key Issue #3 [What other environmental hazards and factors exist in Lompoc?] - Ray Chavira/U.S. EPA
  - Proposals, cost estimates and recommendations to LIWG for projects
  - Coordination with TAG on meteorology proposals
8. Report from the funding subcommittee - Madeline Brattesani/DPR
  - Strategy to obtain funds for pesticide air monitoring/Phase Two and other activities
9. Other topics
10. Next meeting date, time, location and agenda

For information about the meeting location, see DPR's website at <[www.cdpr.ca.gov](http://www.cdpr.ca.gov)> for a map and information under the section entitled "About DPR." For information about conference call capability, please call Madeline Brattesani at (916) 324-4082. This is a brown bag lunch. If you plan to distribute handouts, please bring 30 copies.